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CONFIRMATION NO. 7269

<b>SERIAL NUMBER</b> 09/106,841	<b>FILING OR 371(c) DATE</b> 06/30/1998 <b>RULE</b>	<b>CLASS</b> 182	<b>GROUP ART UNIT</b> 3634	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> JAMES W. NICHOL, NAKUSP, GB, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GB	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 14
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 24242 AIR MAIL				
<b>TITLE</b> ANGLED GRIPPING JOINT COMBINATION FOR SUPPORT STRUCTURES				
<b>FILING FEE RECEIVED</b> 395	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	